

**CO2 EDUCATION EXECUTIVE TEAM**  
**MEETING #2 (MAY) AGENDA**

FRIDAY, MAY 17 | 11 AM – 1 PM  
 PIONEER ROOM, STATE CAPITOL BUILDING

OR MICROSOFT TEAMS:

[Join the meeting now](#)

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|--|------------------------------------|
| <b>I. WELCOME/INTRODUCTION</b>                 | Reice Haase, Industrial Commission |
| <b>II. PROJECT STATUS UPDATE</b>               | Project Team                       |
| <b>III. PUBLIC ENGAGEMENT STRATEGY</b>         | Project Team                       |
| <b>IV. EXECUTIVE TEAM QUESTIONS/DISCUSSION</b> | Executive Team Members             |
| <b>V. TIMELINE &amp; KEY MILESTONES</b>        | Project Team                       |

<b>MARCH 28:</b>	Executive Team Kick-Off Meeting
<b>APRIL - MAY:</b>	Schedule Interviews; Begin Initial Research/Materials Review – Ongoing Complete Initial Poll and Finalize Engagement Calendar – Finalizing Conduct Interviews/Meetings -Lignite Energy Council – Complete -Department of Commerce – Complete -EERC – Recurring Monthly -Ethanol Council -Petroleum Council -Industry Representatives -Industrial Commission Members – 1 Complete, 2 Being Scheduled
<b>MAY - AUGUST</b>	Conduct Community Engagement Activities Continue Research Strategic Plan Development Capture Relevant Photos/Video Submit Status Report to Industrial Commission – June 30
<b>SEPTEMBER - OCTOBER</b>	Finalize DRAFT Strategic Plan and Findings Begin Creative Development
<b>OCTOBER 31:</b>	Submit Interim Report and DRAFT Strategic Plan to Industrial Commission
<b>NOVEMBER – JANUARY 2025</b>	Continue Creative Development Materials/Talking Points for Legislators Developed
<b>JANUARY 6, 2025</b>	Legislature Convenes
<b>JANUARY 31, 2025</b>	Submit Status Report and Creative Library to Industrial Commission
<b>FEBRUARY – APRIL 2025</b>	Develop and Conduct Extension Agent Training Requested Revisions to Strategic Plan/Creative Library
<b>JUNE 30, 2025</b>	All Deliverables in Final Form; Project Completion